

# Fundamentals of Education from Viewpoint of Khajeh Nasir Al-Din Toossi

**Dr. Farzaneh Niknejadi**

Assistant Professor, Counseling Department, Islamic Azad University of Khomeinishahr  
Khomeinishahr Branch, Daneshjou Blvd, Iran

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## ABSTRACT

The fundamentals of education can be retrieved from the views and the opinions of the greats of the education. Of these greats is Khajeh Nasir al-Din Toossi. The precious opinions of Khajeh Nasir about the education is very brilliant, worthy and valuable and few persons can be found to be compared with the position of Khajeh Nasir in terms of penetration of the words and the influence upon the next generations' character. Khajeh Nasir al-Din Toossi defines the education as the way to felicity. What are the fundamentals of education from the viewpoint of Khajeh Nasir al-Din Toossi is the main question of this research. The method of research is historical, and the study deals with the definition and analysis of education fundamentals. The education fundamentals from the viewpoint of Khajeh Nasir al-Din Toossi can be categorized as ontology, cognition and morality. The education fundamentals guide the principles, methods, and goals of the education. He believes that the origin of the existence is God. The human, from his viewpoint, is the subject of education. The world and the human in his viewpoint are going toward the evolution. The vehicle to this evolution is the education for human. In terms of cognition, Khajeh Nasir al-Din Toossi views gaining the cognition essential to educating the human. Thus, he suggests the human to gain cognition and knowledge, and believes that the blessing is achieved through knowledge, perception, and cognition. In his viewpoint, the morality is of high position. The morality is a science which is debating about the human's role in terms of having sensual degrees.

**KEYWORDS:** Fundamentals of education, Ontology, Cognition, Morality.

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## 1. INTRODUCTION

Islam is the source of Islamic philosopher's ideas and Shia scholars, in addition to the text of the Holy Quran, Teachings of the Imams (AS) is a special wisdom in making and named one of the prominent and committed to all of these principles is Khajeh Nasir al-Din Toossi. He made light of the teachings of Islam to human perfection and happiness of his subject, and how to attain it. By studying the works of Khajeh Nasir, a comprehensive system of education can be extracted. In building this system, Nasir also took advantage of the religious ideas of philosophers have used.

Khajeh Nasir al-Din Toossi in real units, the first origin of all things says: (Quoting Modaressi, 2000, p 182)

Khajeh Nasir knows the origin of the universe, eternal God, without beginning and without end, which are interpreted to be everlasting.

The regardless existence of an absolute, no source, But the origin and source of all things. He is simple, and the unit, what was the combined need of their constituents and God is not in need. The objective unity of his essence and no plurality such defects are necessary components and the need for God cannot be.

He says: (Quoting Modaressi, 2000, p 182)

Khajeh Nasir man, he's holdings consist of a single soul, and body material. He believed in the dignity of the body of soul and the survival of the soul after death is believed. He has an independent existence of the soul is simple and without component and the major work on the one hand, understanding the meaning of intellectual concepts, and ideas, and acquisition the body. This soul and is not the body, Devoted the body is not who is Devoted to interpret the physical body, at result does not hold for human sensory perception. The body is a tool and a means for self, not the self-location. The soul, not the physical body and therefore does not depend on the location and space. Powers of the human soul with anger, passion and reason the faculty of speech was the greatest of human powers and all other forces that are created to serve the facts are clear and the origin of thought. Distinguishes man from other organisms is the faculty knowledge speech. And perfection of human wisdom and follow it used to be. Human is a science and Intention Power which are the basis of human actions. He sees the good and evil aspects of human nature were proven that the soul, not the body that is not within his reincarnation in the and compound is not present and place Due to environmental factors that can lead to one of two parts:

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\*Corresponding Author: Dr. Farzaneh Niknejadi, Assistant Professor, Counseling Department, Islamic Azad University of Khomeinishahr, Khomeinishahr Branch, Daneshjou Blvd, Iran. Email: [niknejadi@iaukhsh.ac.ir](mailto:niknejadi@iaukhsh.ac.ir)

He strongly believes in the change of human temperament and parenting and literary communicate. Formation mood disabled the human knows the nature and habits according to the new psychology, Genetics and environment is called.

Human from the viewpoints of, Khajeh Nasir al-Din Toossi

He says the relationship between soul and body.

The body's tools and equipment, The soul, such as equipment and machinery for industrialists and professionals, So that the congregation cannot paint, body, place or location his. What soul, not a physical object that can be attached to the place and space...)( Toossi,1994,p 56)

Physical religion, they think that the soul is of human nature and the nature of physical elements created and the soul, not a single case: ( Toossi, 1997, p: 238)

Soul, is in contrast with the mood, whether soul, his bet is getting mood. Since the come forth mood of contrasting elements composition. To force the soul the contrasting elements, the composition and compilation up to mood arise. And then also the mood to survive, soul needs Up to is not divided and distributed analysis. Another reason to saying the soul and body against, this is inconsistent.( Toossi,1997,p 240)

Whether the lack of mountains to climb, mood and body, is stillness and freedom from exhaustion requirement, the soul propelled man to walk the path to reach the top of the mountain. The third reason for the discrepancy is defined soul and body. .( Toossi,1997,p 241)

That is to neglect the body and body members of occurs, While never soul is not unaware of the self and continuous self-knowledge is present.

The fourth reason for the discrepancy soul and body, ( Toossi, 1997,p 242,B)

In order that the body is constantly changing and convert and changing, However, soul, from beginning to end, and remain constant. The fifth reason for this discrepancy is the soul and the body the soul-perception of his own, directly and without instruments while other powers perception, the perception of their instruments. ( Toossi, 1997,p 264,B)

Khajeh Nasir believes in the survival of the soul after death, and says: "What spirit is that his statements are very drawn, So that it will happen and it will be disappears and soul is not disappears and destroyed, by the destruction of their decline. When it e it is proved that the destruction and ruin, does not way, in the" ( Toossi, 1997,p 116,A)

### **Theoretical reason**

Theoretical reason has Hierarchy: First talent that is unique to humans and the second wisdom acquired. That is all theoretical sciences and to say the actual reason. And that is the reason presence and observed and to say, with the benefit of the reason and treasure reasonable, rational it is known that Active Reason and thinking, man of the power to act in the cause. ( Toossi,1980)

### **Practical the reason**

For soul understanding is partial votes and views and comments partial source of voluntary action, whether productive or counterproductive, which can be deduced from the opinions and votes the general. Opinions or experiences the general the case and the obvious is the first known. Partial votes and views are the source partial acts done it are based on characters and situations, and infinitive verbs specific actions and behavior of the physical tools to assist humans.

Khajeh Nasir view of all that's good and bad or good and evil in the human, Based on three attributes that although humans are different and separate. However, the origin and source of these three characters are issued voluntary actions are created equal. About that, the items are qualities, how, Khajeh Nasir stated that knowledge and power and determination, are the basis and origin of man. The knowledge, ability to do either good or evil act or the will of man, to which it belongs it is bet of issuance of any act or practice. "Science and the strength and determination that are the origins of the verb three different attributes are created one of the three attributes of God, but to the various funds.( Toossi,1987,p 67)

He knows about and obtaining knowledge, required education and human behavior, It is recommended to knowledge and awareness enthusiasm and willingness Up to do good and acceptable and competent and loving arise.

"No Sufi Up to is not aware of the destination, it is not likely and does not move and awareness of the target's knowledge and willingness to love, then love is not so Sufi he not reach mysticism ".( Toossi,1987,p 17)

It is a wise person who understands their surrounding objects and It is an object and its Knowledge than it is in the soul imagine and science is included two types: Acquired knowledge and science of God. Scientific knowledge is acquired, which is achieved by applying a clear and it's learning from person another and science of God, is a

science that is applied to the inner and use the spirit of the soul, is the thinking and to say that the knowledge of God and three are:

First stage: the apparent subject of the Lord, and the highest degree of human and is dedicated to the Prophets and some also call it revelation.

Second stage: Statement of purpose, and pointed to the irony is the Lord and the prophets and the parents are partners in it.

Third stage: the man doing something that is incapable for this reason it is called inspiration. (Modaresi, 2000)

The lust for power is not just a sexual animal, but in general, lenient absorption including the acquisition of wealth and ambition and reputation are looking. Also power of anger, rejection is debate it is also, of love and of self-defense and land and homeland. When each of these three powers is located in moderate between excesses. With its special name, reached the borders of virtue and are subject to special. In order to move a rational soul, is moderating and in practice force obedient the intellect required, the virtue patience and a subsequent virtue of courage comes and when it is mild sensuality and in practice, the force obedient the intellect, Virtue of chastity, which is also the virtue of generosity that is required. When these three genera virtues found among immixture, Coordination of their righteousness arise that are superior (Homaei, 1969).

Khajeh Nasir of man's greatest creations, says: "perspicacity, and perception, so he comes to accept the discipline and education. Perfection of his inherent that he is not. (Toossi, 1994, p 62)

Source movement towards perfection, is the result of thinking in Islamic tradition, years of worship, it is more valuable considering. And the avoidance of sensual desire and achieve the rewards will be boundless Hereafter. With wisdom and fear and hope and self-purification and inner purification the true seeker should prevent an actual loss each day is a step toward mental and spiritual evolution goes. (Toossi, 2001)

Khajeh Nasir al-Din Toossi, places great importance for moral education and it knows of education. But what is the mood and morale, Says: "the Queen was a self-created due to the need to facilitate the intellectual and view the current issue» (Toossi, 1994, p, 101)

He knows the elements of creation, nature and habit. He said the nature of the role, everyone nature, the specific requirement mood. As one of the least stimulated, causing him to be angry as one of the least stimulated, causing him to be angry from little things, have to be much sorrow. But habit is such that the action of thought and reflection, and will take possession of the person. And then, the practice of and guided practice, easily and without thinking to be issued and created. Khajeh Nasir, he may change the mood of education. Khajeh Nasir al-Din Toossi, like many Islamic scholars, considers the human and social equity and the most important factor in the relationship between humans, introduces the need to cooperate for survival and type. He says: "Because of the kind, without assistance does not occur and deputy is impossible without community then kind of man would naturally crave community ... Purpose of Medina is not a native of Medina Housing but also has a special population among the people of Medina." (Toossi, 1994, p: 251, 252)

## **Epistemology**

Khajeh Nasir al-Din Toossi required education and human perfection, knows the cognition and therefore the motivation to acquire knowledge because humans do not arise recommends. He says God made man aware science, Knower, and recognize known. Science, the idea that man's rational soul is the truth and the organisms and Knower is someone who discovers the truth. Khajeh Nasir of science is of two kinds. Acquired science and science of God. Acquired science the effort, practice, and education is achieved with the help and God's Providence. Science of God, imparted knowledge of the God and the occult source without the, it is the acquisition of knowledge and thinking and is to be revelation, science nature and inspiration. Revelation of the illumination of the mind, caused by the aid of divine light. Natural science, the illumination of the soul is given to help with of God. These two steps are obtained without the learning and without thinking. And it is not permitted any, of no better, then, to greed, but who is the God consideration such as the Prophets. Inspired by the third order, which is something human is incapable of doing its own Cognitive. And lovely essence of and belief and devotion and consideration the right, it can be enjoyed. If God willed, and for good items and good wishes and blessings, Veil between him and the general soul and the secrets of these creations appear then closes the meanings, and the souls is a reminder and lesson as he wishes, without a break, without forgetting and the bounty of God, who gives it to whoever He wills of His servants. And Allah is enough for us and how good is a lawyer.

Identification tools, from Khajeh Nasir is Senses, including vision, is Hearing, touch, smell, taste. The first step and the key to knowledge about science, sensory perception it provides the background necessary for understanding and understanding of their needs, led to the emergence of the knowledge acquired.

Of Khajeh Nasir, in theology, a group of people who have vision and mystics have actual knowledge those who have been higher in this "certainty people" are mystics who have a higher level. Finally, because there is much wisdom in other mystic comes from as someone who has been burned and destroyed.

Khajeh Nasir in epistemology is neither suspicious no sophist no idealist but also, it is realistic, and the realist philosopher the obtained knowledge by sense and intellect and intuition to recognize.

### **Research questions**

Khajeh Nasir perspective on what is ontology?

Khajeh Nasir What's perspective, the relationship of and morality values?

What is a Khajeh Nasir view on epistemology?

What is Physical Basis of Khajeh Nasir comment?

### **METHOD OF RESEARCH**

The research method is a historical in its explanation of vote, Khajeh Nasir has been analyzed. Historical research allows to education professionals the use of the achievements and mistakes of the past to improve the present.(Delavar,1994)

It is an attempt to explain the facts and reach conclusions about past events. Greater understanding of contemporary and logical basis for the selection decision is the result it is hoped that the results of historical research. (R, Jacobs, Razavieh, tr Sarkisian, Nico, Saeidian, 2001).

Research tools, valid documents written specifically works and writings Khajeh Nasir al-Din Toossi fortunately, that is escaped from a stroke robbed. Due to the heavy and difficult texts, old English prose, Educational ideas discussed in areas difficult to derive and extract. However, it was necessary to carefully and so it was done precious heritage language is clear and expressive speech.

### **CONCLUSIONS**

Khajeh Nasir way to prosperity, education knows. Education based on the foundations, principles and methods.

Khajeh Nasir, ontology, epistemology and ethics form the basis of training. Foundations of education, methods and educational objectives that guide, Trying thinkers, such as Khajeh Nasir, explaining phenomena that are based on Islamic vision, He believes, God is the source and origin of the universe and any time and place, he is not empty. Though the universe, world is full of defects, But the smallest portion of the deficit, it is towards the unity. All parts world at the same frequency, they find the same item order which are also meant same. World, to the right, and has been created with the purpose of. The objective world, Function of law and order, Result of a belief system, a belief system is targeted to be set. In This collection each change is accompanied by balance. Purpose of the system is fully coordinated. Human is the subject of education. Of Khajeh Nasir, beings composed of body and soul. Soul of his original destination, Soul truth, is eternal and has a divine source. He is honored creatures; Because God has created him in the best texture and shape. Human perfection is that it is endowed with divine attributes. Intellect distinguishes human from other creatures, and knowledge, as human is superior. God will choose, Is given in good deeds and the bad human. He can attempt to discover their capabilities and talents of the diverse nature of their existence in the surrounding and the power to act turns. The main aim of the society is to bring the human perfection.

In this vision of the world and man in motion and are being, evolved towards. It is an educational tool for human development. And in this connection should be provided, areas of growth and development in all aspects human lead him to true happiness. Human potential, to attain the actualized gradually and that is why in training programs, every stage of life and the child's strengths and interests and desire that stage, should be considered. Education should be a way to just obey God and submit to the demands of his head down and the recognition of God's attributes, traits that enhance the self that God is. He could of education, such features disorder out of order, from illusions, true to knowledge, a lack of, to unity, to create the.

Since, according to this view, human are part of a coordinated, systematic and targeted among, With all of this, including the community, the interaction and task of education, social development and human interaction is preparing for her. Khajeh Nasir, Philosophy Partnership in the community, the environment and the people he knows in order to reach perfection.

Therefore, humans have will and choice, in practice, the act of knowledge. Responsibility, not only as a personal matter, But as a social fact should be considered. Such as Obligations and responsibilities humans to other

humans, family, community and environment. Therefore staff training programs should be a way to educate children. They can play their duties towards their God, society and environment. Trained human in any action in connection with its consideration of the nature of God makes doing.

In relation to knowledge, Khajeh Nasir, understand and gain knowledge and training required to conduct one knows. It is recommended to acquire knowledge and if he comes through understanding and knowledge. His point of view is achieved by self-knowledge, wisdom and intuition. Khajeh Nasir, which emphasizes the importance of intuitive knowledge. And in this connection it is noted that the first and key step in knowledge about the science of sensory perception. Intellectual knowledge of Khajeh Nasir, true knowledge is sensible perception the object is perceived, to general syntax, and stripped of, matter and its characteristics. Using the intuitive knowledge, People the presence and intuition, Facts of the universe, seen and reviewed. Accordingly, the knowledge obtained both in person and acquisitions physical science, without the mental transition and the inner witness, the person who is perceived and science achievement, the thinking and reasoning and observation and experiment.

Khajeh Nasir epistemology based on knowledge and human capabilities for recognizing the fact that. Self-education and teacher shall common make efforts to reach this goal, great education, their knowledge of the community, through its existence and the knowledge of God. To act to their responsibilities in relation. Education authorities, teachers and students are working mainly for the intellectual growth. Intellectual growth is associated mainly with knowledge. Education at all levels of knowledge about the world and human life is influenced and is intended to convey science and information to learners. With intuition, inner self-purification and filtration expand the scope of the person, without the medium of human and this type of recognition, the Islamic vision Khajeh Nasir, is an important point and Quran's emphasis on self-purification, therefore, is a significant. Thus the importance of educating their children should be cleansed. And motivate them to grow valuable property deeds. Khajeh Nasir view, one of the things that education must be noted, before learning that science and technology should look to the nature to discover his talent. And to learn what they see, it is science or technology and then science or technical training that is appropriate given the nature of his. Because all people are susceptible to all the arts, otherwise, he became the premier arts and the reason for this difference, there is a secret, That the system universe is based on. If anyone has the talent, he noticed that, earlier, see results otherwise his life has been wasted.

Khajeh based on the principle that nature follows the natural development of every creature is gradual, Progress step by step and emphasizes that the process for the education and planning education should be, these procedures are followed and the proper way to run to all aspects and facets of human existence, to be actualized. According to him, the moral and educational centers educational program should coordinate and step with the development of every branch of the natural forces of passion, anger and perception goes and the forces of evolution, not neglect, Violation because of what human nature is natural own, will disrupt education. Valuable comments that Khajeh Nasir, has been mentioned with Foundations of Education, Can be a guide for families and other experts in the development of materials to be used. Because of these comments, the neglected and the forgotten, Knowledge of his views, is an attempt. In order to revive the heritage of scientific, philosophical, Iran, Islam and the awakening of the people who are unaware of their national culture.

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