

Study of Sociological Entering the Sovereign (Government), into Privacy of Family :A Case Study of Arak City

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ABSTRACT

Today all aspects of family life been involved , gradually with state policies, and covers its facilities all aspects of life .So with this approach which we know family, as area, where person has abandoned himself from social forces, and only to establish with others pure emotional relationships, we consider general and specific purposes for article.

The use of theories, Habermas , Parsons, Giddens ,explaining impact of regulations, facilities ,preferences on family, with case study of Arak city families . In contemporary societies family is created in a private space, but it is not very private. Because, to be discussed a lot of its functions, and is expressed many of its problems and its pathology in media and governments can monitor and intervene in it, with laws and provisions and policies, and his problems been under magnifying glass and it be enlarged. Therefore, there is an initial question : Whether is decision centrality of family in society and will be done by government institution? If so, it will create, how changes? And whether these changes in family ,itself can be caused breakdown of family ?

Methodology of present study is documentary - survey and data-gathering tool is questionnaire. Sample is 384 household from households in city of Arak , that have been selected with probability sampling, from type of cluster. For, conduct discussions of descriptive statistics is used from the Spss software , and to assess fit theoretical model of research is used from Lisrel software .The findings show that there is a linear and direct statistical model between government intervention and state family, so eight hypothesis based on impact of factors on state family were confirmed, and three hypotheses were rejected .Therefore, obviously, families accepting impact of government intervention on family (being state) .

KEY WORDS :state family, interventions , law, preferences , facilities .

INTRODUCTION

The fusion relations and interactions between state and family in contemporary society ,is necessary for institutional analysis and opinion about it .The family has a private area which law and governmental facilities led to changes in that .Because the government is the largest provider of services and facilities, this fact led to dependency of family to community ,and state intervention in private affairs .The family is surrounded from all sides in plans, which are revealed external paradox of state's actions.

David Chill said: "The dimensions of family protection affected by policies governing society, and not have integrated entity, but includes wide variety of social interactions that can be built." [1]

Family was in the past a natural group, which law did not define it, but now rules are defined family. The initial questions were considered: Consider our most personal decisions: for example, marriage or child bearing. With regard to social effect on our choice , how much choice we really free? Actually how much, we are free in their decision for marry ? Whether is center of making decision family in society and available institution of government?

In contemporary societies, family is called, as a private space, but it is not so, because many of its functions are discussed, and a lot of problems and damages of its are described in the media. Governments monitor it with laws and regulations , policies , and family problems are enlarged .Today, pressed this private space, and somehow being state this space destroyed balance between this area with rest areas. So it is essential to understand its implications , both for family and for society .So the main goals of this research is recognition family of state, and its features as a modern phenomenon, explaining impact of rules, in each of family area, study of human knowledge, and finally family, by this laws have changed shape, or not?

MATERIALS AND METHODS

The author, in this article with this approach, which government has entered in family through bans (law), limited (opportunities, capabilities, and services) and preferences (value, giving priority) answers to these questions. What is area of entry? What is area of vacuum? Whether have entered either directly or indirectly? Of course, showing amount of dependence and rate of influence family from society and political system is not as encounter family with State, which led to a critical hit. Instead study of these effects, led to better function the family and state.

Investigations show that, so far, has never been done research on this topic.

Theoretical framework

Habermas's view: the relationship based on memorandum in a public space provided democracy in society.

Writer believed that action based on memorandum and not distorted relationship in family, as privacy, led to family health and society health. And in contrast, it was a threat for family and society.

Profit said: "The two major dangerous, silent and alone, threatened family, that If family and family relationships be beaten, youth will bring on more than before into world of delinquency." [2]

Collapse of public sphere, was due to interference of state in private affairs, solving of society within the state. Because emergence of public sphere is result of clear separation, within private area and public power, mutual influence of these, destroyed it (public sphere). [3]

Habermas in study of transition from semi human to intelligent human, concluded that, in fact, social work, revealed the main characteristics of discriminate between, early primates and semi humans. But emergence of family relations, i.e., structures containing, inter subjective social norms, showed transition to a smart human. According to Habermas, reproduction of human life, beginning with a certain type of action and reaction, which contained a set of norms that guaranteed language. "[3]

Habermas explained, late capitalism, along with increased role of state, organization and government intervention in all areas of social life. The author believes that, in our society, traditional public sphere was weaken and new public sphere, has not been established. In this conditions, family against semi modern state intervention in all affairs of life, was very vulnerable.

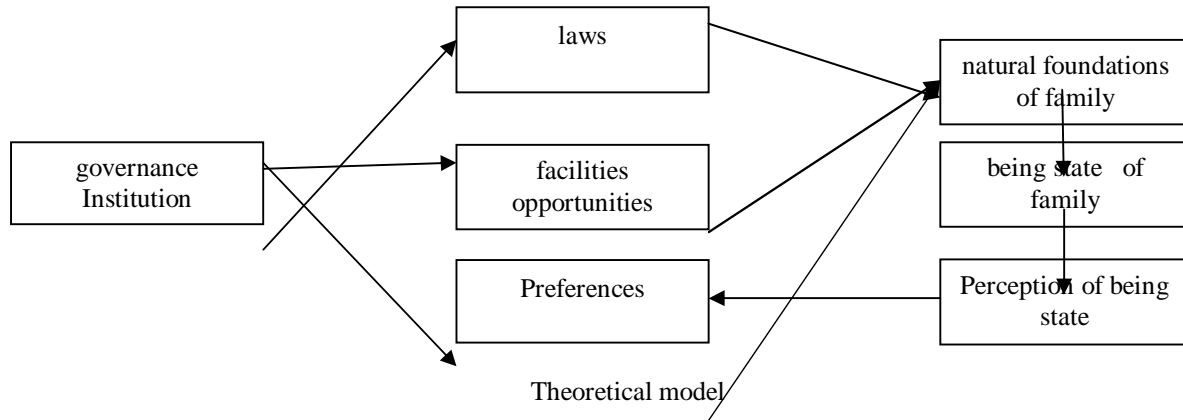
In Parsons model, the system consists of the four sub-systems, cultural, political, economic and social, that were associated with each other and thus were responsible for function, maintenance, and continuation patterns, achieving the goals, compliance with conditions environment, creating unity and social cohesion. Parsons, in process of nuclear families, paid to the importance of job, and based on our pattern variables, it is important, as nature of the division of labor in modern industrial societies. In his view, from effect of complexity of system, which made from job a base for social status. In process the evolution of industrial societies, came moment that, in general, in terms of job status, family was not origin, no help for person. [4]

Giddens, describes four major change in the family: Become family from an economic unit, a set of bonds, which is, based on communication. Second, development a fundamental change in identity and personality, the bond between man and woman in the past mostly based on fixed rules, but today roles are not fixed. Because everyone did what and how he was related to negotiations and agreement. He knew the ideal family; existence of democratic feelings in the family. Internalization of norms through dialogue, is appropriate way to establish democracy in family. [5]

The aim of this study was to obtain relationship between variables in a multivariable model, which influenced on being state of family. Therefore, this study was a correlational study, and because data obtained through statistical sampling of population for investigate distribution of population characteristics, study was survey. Also research from goal aspect of was applied.

Research methodology was documentary - survey, and for data collection was used from two techniques questionnaire and documents. Based on formula, number of samples was determined 384. Total of 450 questionnaires were distributed, from this number, it was returned about 402, so sample size came to 402. The sampling method used for this study was multi-stage cluster sampling. Finally, we used from method of simple random sampling.

RESULTS



Based on the results of the first hypothesis, path that which related two variables are positive and significant. It means being state of family is caused perception of being state's of family ($t = 5.50, \gamma = 0.36$)

Based on the results of the second hypothesis, path that which related two variables are positive and significant. It means being state of family is caused may have negative consequences on family. ($t = 7.69, \gamma = 0.55$)

Based on results of third hypothesis, path that which related two variables are positive and significant. It means effects of marriage laws on family is caused being state of family. ($t = 7.73, \gamma = 0.58$)

Based on results of fourth hypothesis path, which related two variables are positive and significant. It means effect of family support laws on family is caused being state of family. ($t = 9.09, \gamma = 0.67$)

Based on results of fifth hypothesis, path that which related two variables are positive and significant. It means effect of polygamy laws on family is caused being state of family. ($t = 8.27, \gamma = 0.60$)

Based on results of sixth hypothesis, path that which related two variables are positive and significant. It means effect of divorce laws on family is caused being state of family. ($t = 8.83, \gamma = 0.57$)

Based on results of seventh hypothesis, path that which related two variables are positive and significant. It means effect of dowry laws on family is caused being state of family. ($t = 4.02, \gamma = 0.23$)

Based on results of eighth hypothesis path that which related two variables it is not significant. It means effect of child custody law, on family, is not caused being state of family. ($t = 1.70, \gamma = 0.11$)

Based on results of ninth hypothesis, path that which related two variables are positive and significant. It means effect of birth control laws on family is caused being state of family. ($t = 8.29, \gamma = 0.61$)

Based on results of, tenth hypothesis, path, which related two variables together, it is not significant. It means effect of facilities and services of state health on family, is not caused being state of family. ($t = 1.68, \gamma = 0.11$)

Based on results of, eleventh hypothesis, path, which related two variables together, it is not significant. It means effect of facilities and services of state nutrition on family, is not caused being state of family. ($t = 1.59, \gamma = 0.09$)

DISCUSSION

Based on results of assumptions impact of laws on family led to state family. Hypothesis results also show which being state family led to negative consequences for family and leads to perception being state of family. Based on results of the assumptions, impact of state and services facilities, on family was not

caused of state family. Based on theory of Parsons third function a social system is to create correlation and cohesion. Every society based on, its legal system, will must be regular, relationships of its internal components based on norms and institutional contracts. In contemporary society the legal system does not work, consistent with needs of society and with rules of Inappropriate, leading to family dysfunction.

According to theory of Parsons any society for be able to be success in its function as a system, it must be able to organize human needs .Adaptation and compatibility with environment and changing situations and new is done by function of economical sub-system, economic.

In contemporary society, because of weakness of economical system, which is provided by state, consequences will create, such as increase of economical problems, and inflation of recession, decline in production, unemployment, consumption, increase of expectations, that have negative effects on the family.

According to Habermas's view, being state of private space, is caused, loss of public sphere, and because, it does not form relationships based on mutual understanding and not created a structure that could have, social norms of family intersubjective, therefore intelligent man will not grow in it.

Conclusions

The family is a dynamic concept. it finds meaning in interaction between social reality and perceptions of family thinkers. So, its Perception will change over time., thus today there is a new definition, which is the state family. Family has been formation of political values in the modern period . State is entered, in family directly by, laws and indirectly by services and facilities, and preferences Family at this time is not broken, but it has been instrumental in the direction state's objectives.

"According to Durkheim, the evolution of family in context of history, has been linear from clan, toward conjugal's family." [6]

The author by studying trend evolution, creation of family couple in Durkheim's theory, it was concluded that can be considered, for trend evolution of family a cycle, which starts with a clan, which pacing and gathered aspect of political and family and reached to state's family, again mixed together aspects of political and family, and it was formed new state family.

State intervention and macro programming, such as law of family support, programs population ,and family planning, etc, has led to changes in family structure toward family of State with redistribution of vertical power. This change has caused emerging challenges, such as increased divorce and family disintegration, increasing age of marriage and polygamy, etc. So some people show traditional nostalgic reaction and resistance to changes and insist on the continuation of traditional forms of life.

Every social system must raise its growth tools with maximizing capacity of self-tolerance and freedom.

Family, it is also a social system, as well as private area should be recognized formality and is considered responsible. Responsible knowing, meaning that families and all those who believe their identity, they must have from highest level of freedom, and should be respect to their rationality. Which can be has grown, and with their creativity, to prevent from destruction of their identity.

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