

## Scientific Review of Suleimani Miracles

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Received: December 22, 2016

Accepted: February 27, 2017

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### ABSTRACT

The appearance of super naturals at the hand of human being is the evidence of the point that providence is secretly working behind this person. And the philosophy of bestowing miracle is to make the people believe that the claimant of prophet hood is the representative of almighty Allah who through his direct interference has issued that event as a sign to prove the truth of that person. Although miracles have remained under discussion before the scholars in every age, Thinking, Deliberation, Discussion, Research and criticism are going on is a service for centuries. Every new generation made valuable additions in it, keeping in view the needs of the age and contemporary alterations.

Modern researchers are verifying the miracles and wisdom is vanquished before their grandeur. In fact, miracles of the Holy prophets (A S) are the key of research and deliberation and the treasure of arts and science which is a guiding torch for our material progress along with our spiritual success. In this research article I have present an analytical review of the Miracles of Hazrat Suleiman (A.S).

**KEYWORDS:** miracle, appearance, prophet, wisdom, observations, vanquished, science, research, spiritual.

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### INTRODUCTION

The thing that adopts the position of scientific fact through observation and experiments in the field of knowledge and research, in the beginning its position is that of a hypothesis. Now –a-days the fields of science and technology where in humanity has achieved prominent success, their best models are present in miracles. Researchers and scientists, on the basis of their hypotheses, through their experiments and observations, under material sources and within the jurisdiction of natural laws, have made so many things possible, that were earlier deemed as impossible today too, keeping in view the same modules, the stages of development could be achieved, the achievement of which could not be made possible hitherto. In scientific and technological field of Muslims, in the background of scholarly backwardness, this topic and view about miracles demand special attention of scholars and researchers which has not been paid any attention by the Muslim scholars. However we find the basis for this important point from the dialogue that took place between the prominent scholar of tradition in the sub-continent and unique figure of Islamic law and philosophy of his age Maulana Anwar Shah Kashmiri and Doctor Iqbal the narrator says:[<sup>1</sup>]

The scholarly essences that Hazrat Shah Sahib told before Doctor Iqbal the late, among them one of the topic was that the astonishing development in science and physics in the ummah, that have been made, their visions are present in the miracles of the prophets. And the providence indicated these things in the miracles of the Glorious prophets, so that these may be an introduction to the development of the coming Muslim generation and said that he has hinted towards it is “Zarb-ul-Khatm”[<sup>2</sup>].

In this view an orient list Quotes:

In the present age, man under the spirit of selfishness, has started to understand something’s about the cradles of life expanded on earth. Whither they are birds or beasts, insects or aquatic animals, in some way or the other express their views. And their generations make routine communication. Man is busy in research on movements and attitudes of these birds, insects and other animals. As the field of research widens, the abodes of wonder are opening. [<sup>3</sup>]

Hence the view that Maulana Anwar Shah Kashmiri is interpreting, in the light of that when we review the miracles of Hazrat Suleiman (AS), we clearly see their significance. These miracles have not only helped in making hypotheses scientific facts, but they are important statement of scientific evolution today too.

In the followings lines we give scientific explanations of the miracles of Hazrat Suleiman (AS)

### CONTROL OVER GIANTS:

Almighty Allah had made the giants subdued for Hazrat Suleiman (AS).

Whenever he set out on journey, the escort of men and he used to make the giants different works for him.

Hence Almighty Allah Says, [4]

"وَالشَّيَاطِينَ كُلَّ بَنَّاءٍ وَغَوَّاصٍ"

"And the demons were made subdued for him who were all masons and Divers".

He used to make them do other works too. He with his spiritual power, had subdued the head

strong demons who were involved in destructive activities and had engaged them in

Constructive and positive works instead of leaving them free, which is the miracle and heroic deed of Hazrat Suleiman (AS).

Almighty Allah had made the giants subdued for Hazrat Suleiman (AS). Whenever he set out on journey the, the giants and animals also accompanied him in the form of escort along with the escort of men and he used to make the giants do different works for him.

Hence Almighty Allah says.

"And the demons were made subdued for him who were all masons and divers".

He used to make them do other works too. He, with his spiritual power, had subdued the headstrong demons that were involved in destructive activities and had engaged them in constructive and positive works instead of leaving them free, which is the miracle and heroic deed of Hazrat Suleiman (AS). Now this miracle leads that hidden forces and creatures are present within this universe that can be subdued and made to do useful works. And it is just possible that tomorrow we may also have the control of those material sources and laws which may make the control over these forces possible. Let it be clear that when the hidden forces have started to be understood in a better way through research of hidden sciences, the scientists and rationalists who, earlier, were theists of demons, have now started to deem them possible.

It is clear from the research of noble prized holder scientists like Saifen H. Dol and Kari Seegan that the existence of demons- like creature in the universe is possible, that may live without food and that may possibly fly in the atmosphere, disappear from the eyes and adopt different forms.

Doctor Herald see R.A is "the chemical labrld", from the compound of cilicon. Sulphur and fluorine gas, has proved such a creature that neither needs food nor always exists in the same form. Some spiritual scientists like Doctor sareldrej, Doctor sir Famson and professor Fod have also proved the existence of demons throughout their researches.[5]

### CONTROL OVER ANIMALS:

Almighty Allah, under the prayer, "O lard! Grant me the sovereign that nobody deserves after me". Had subdued all the animals for Hazrat Suleiman (AS). Hence all the exegesis writers have written that whenever Hazrat Suleiman (AS) set out with his escort, so where there were the forces of giants and men, there were animals with him where as the swarm of birds would cast shadow. The bird with the duty of searching water and also references to Al-Badaya wannehaya, has narrated an inraclite tradition that two blood-thirsty lions were standing under the throne. when he would make himself manifest, he would spread his feet to sit. Then when he would ride, he would stand up and immediately two forts would cast shadow on the throne [6].

In modern sciences, in the name of Tootisom, definitely research is made in regard to animals, where is aspects of life of animals, wherein research is beings named on different aspects of life of animals, movements of all beasts, insects of earth and other animals and their attitudes among themselves.

In animals sciences, important development in this regard, is going on that Almighty Allah has already be stoned the system of navigation upon them. Pigeon and many birds are such that in co-ordination with the magnetic system of the earth. This it researches it destination without making any mistake. This process is called homing. Using this attribute, now-a-days it is sent with specific instruments for working as detective at selected places and for sending messages.

In regard to the wonders of spider, it has been found that when a prey is ensnared into its cobweb, it exhales a poisonous gas and makes the hunt senseless. The spider makes its cobweb suspended in the atmosphere which has no connection with the earth, and in case of emergency it gets down through a specific thread. (The ascending of rescue teams over high buildings through rope may be its gradation form.) In regard to other animals as to how they change their colure in adaptation to different environments. And along with this, the major part of food arrangement for man is also

dependent on these animals, where in work is also going on in regard to vitamins, different tastes and their effects. [7]

#### **Animal language knowledge:**

Hazrat Suleiman (AS) was bestowed upon the knowledge of languages of birds as a miracle.

The glorious Quran says, [8]

"يَا أَيُّهَا النَّاسُ عَلَّمْنَا مَنطِقَ الطَّيْرِ"

"O people! We have been granted the knowledge of the language of birds".

The glorious Quran has particularly quoted the hearing of talk of the ants by Hazrat Suleiman (AS) and his dialogue with the bird hoopoe.

The knowledge of languages of birds, which the philosophic Quran terms as a miraculous art of Hazrat Suleiman (AS) and the significance of the knowledge is also found out that he shows detailed events and mutual conversation regarding them, where with inducement towards knowing that knowledge is also found today by getting command over that knowledge and through the training of animals and birds various objectives of human success and welfare can be achieved and are being achieved the concept of which has been provided my miracles. According to the report of the philosophic Quran Hazrat Suleiman (AS) made the bird hoopoe to work as messenger and according to exegetical writers he also made it help in search of water and some birds can prove more beneficial and useful on the basis of their extraordinary intelligence and natural instincts. As it is obvious from the conversation of the bird hoopoe.

Hence encouraging progress is going on in the light of this concept in "Animal science". And perhaps the day is not far when man will get such a command over the languages of birds as he has got command over understanding of languages of human beings. [9]

Another animal whose name is particularly mentioned in the Holy Quran is the ant. Hence the talk of the petty and their mutual communication open the doors of wisdom and knowledge for entomologists. Today we can transform whispers into loud sounds by means of modern technology. There are such amplifiers that make us get into the midst of deafening noise. Before this discernment and magic of man, Hazrat Suleiman (AS) had been bestowed upon the amplifier that he heard the whispers of ants. For him, this unique broadcasting is among many examples of award and reverence on to him from Almighty Allah.[10]

Allama Tantavi in his exegetical writing in the explanation of "we have been taught the talks of birds", writes that Allah has made the sounds of birds different due to different objectives and nobody knows them. Then Allah taught this knowledge to Hazrat Suleiman (AS) and in the end of chapter told by saying, "Then you know them" that you would also achieve this knowledge of information. And the real thing is that every bird has different sounds for different times. For instance in case of joy, grief and cry which have different purpose. So the scholars have identified different purposes from these sounds and nearly the day will come that men will get benefit from this astonishing creativity of the providence in the world. [11]

Anthology and ornithology like biological sciences, in a better way, provide help in understanding the movements and talks of birds. [12]

#### **COMMAND OVER THE WINDS:**

Hazrat Suleiman (AS) was bestowed upon the miracle of command over the winds. The philosophic Quran says, [13]

"وَلِسُلَيْمَانَ الرِّيحُ غَدُوَهَا شَهْرٌ وَرَوْاحُهَا شَهْرٌ"

"And for Suleiman the air was subdued that his journey of the morning as well as that of the evening was equal to the journey of a month".

That is to say that the air lifted his throne and made it cover the distance of one month in the time of morning or evening. This miracle put spur to human desire to fly on the avenue of air like birds and made the concept possible that man can travel in the atmosphere and can cover maximum distance in minimum time. Today modern and speedy conveyances have made transportation easy and in the Quranic verse further incitement has been given to human research and experience through a prediction. Almighty Allah says, [14]

"وَيَخْلُقُ مَا لَا تَعْلَمُونَ"

"And He will create such conveyances that you don't know".

These predictions exist in the tradition of the Holy Prophet more vividly. In regard to command over the air, the theory of Maududi Sahib is come what different from common people (exegetical writers). All have attributed it to Suleimani throne but Maududi Sahib has connected it to a ship.

According to him it means the ships which at that time, were designed like sailing boat. With reference to Bible he narrates, Hazrat Suleiman (AS) had started business at a large scale. His ships sailed in the

Red sea and voyaged towards southern and eastern countries. As the voyage totally depends on the concordant wind, so it was smooth on Hazrat Sualiaman(AS) that his sea-boats found desirable winds. [15]

Besides them, Amin Islahi Sahib in his "Tadabbur ul Quran" has also supported this stand that the miracle of Suleiman (AS) was as a concordant wind for ships. So that they used to voyage without any hindrance in hazardous weathers, because fierce winds were made subdued for him which blew as per his command, [16]

It means that the theory of command over the air, whether it maybe in the form of the throne of Suleiman(AS) or in the form of ships it ensued in the concordance of winds.

Every miracle granted by Almighty Allah is a unit for the modern science. The voyage of the large ships is in accordance with the exegesis of Maududi and Islahi. And if turned towards the democratic scholars. Then all kinds of aero planes, supersonic fighting air ships, and space rockets (as per saying of Doctor Riaz sahib) all these are a prelude to the miracle of command over the air, where measuring the resistance of the air, such a miracle has been prepared that may compete with the pressure of the air, thus making swift journey possible.

### **Copper spring:**

As Hazrat Suleiman (AS) was fond of constructing great building and majestic forts and was interested in their stability. Hence it was necessary to use melted metal instead of lime and mud. But how was it available on such a large scale. Hence Almighty Allah dissolved this difficulty of Hazrat Suleiman (AS) by bestowing upon him the springs of melted copper. [17]

"وَأَسْلَمْنَا لَهُ الْفِطْرَ"

We made copper fountain flow for the Suleiman (AS).

"Ai" in Arabic means fountain. It may also mean lake or again as a whole it signifies the melting of copper and industrial activity. In this sequence in Quranic verse N0:13 Almighty Allah says that (the giants) made for him as per his desire; lofty castles, pictures, through as big as ponds and cauldron fixed on stoves.

Thus in reference to Hazrat Suleiman(AS) argumentation on melting of copper, the forging foundry and ways of manufacturing in common completes. Thus in regard to Hazrat Suleiman(AS) detail of melting and manufactures of copper appears And today it seem that due to its utility copper in Non-ferrousAttalergy stands in the first category, that has been bestowed upon Hazrat Suleiman(AS) as a miracle.[18]

### **Appearance of the throne of Sheba:**

A companion of Hazrat Suleiman (AS) named Asif Burkhian, Presenting the throne of Quran of Sheba from a distance of nine hundred (900) miles, in a period lesser then the wink of aye, has given the concept that the movement of physical bodies with such speed is possible which is a great challenge for today's science . Research experiences are being done under the effect of these models. Today scientists, by transforming sound waves into radio waves, have achieved the stage of sending and receiving sound, pictures and massages to and from far and wide places at the speed of one lace eighty six thousand miles per second successfully, but the movement of physical bodies with such speed has not yet been possible. However this idea is becoming popular that it may become possible in future. [19]

Things and bodies, by transforming electrons and protons into waves, may travel at the speed of light. And may be transferred to far distances in the wink of eye. And the collecting these waves, bringing them into their original state may become possible. Anyhow miracles support this possibility.

Allama Tantavi, in his exegesis, under this topic writes; some scholars take them toward writes; some scholars take them towards the act of soul that the essence of everything is fluid matter which is speedier in making movement. Hence the soul is also from the essence of the fluid material. The one who has the knowledge of book, he has command over the soul. He, utilizing it can move. Allama says that this theory is not right, because this is not the position of such a kind. It the position that the categorical Quranic injunction describes. Its appear once should be in such a way that spiritual creatures having wisdom have command over transportation of material things .so that miracles of the Holy Quran may be verified. [20]

### **Brief Summary:**

The topic of miracles has been under discussion in every age and will remain in future too. The followers of western thoughts who were insistent elegant than the previous. And modern science has made all the thirsty aspects as evident as the broad daylight. Because its curiosity for search made the men explore spaces, fulfilled his desire for going on the moon, and measured the distance from to the earth in centimeters. As if to say, achieved the height of development but could not understand exactly the wonders of the earth there are various typed of wonders hidden is each and every vein of flower and

kinds of animal. Since miracles are invitation and modern science has provided us the opportunity to adopt modern way of invitation. But this way of invitation is extremely difficult. Hence in regard to miracles some points should be kept in mind.

- i) Miracles in fact are not the source of scientific learning but they are related to scientific affairs wherein Almighty Allah has manifested the secrets and symbols of the universe and has theory invited to think.
- ii) It is inconceivable to test the truth of miracles on the touch stone of science because miracle need no argument and scientific theories use to break on the basis of arguments whereas miracles are free of this flaw.
- iii) Scientists should be helped in regard to scientific learning's revealed from miracles so that the people, who term science as the standard of testing, may also identify the real truth.
- iv) In regard to incomplete fields of researches particularly anthropology and ornithology, work should be extended so that new directions may appear.
- v) In the field of science the legacy of our nobles and technology, blood should be presented to Muslim, otherwise the same blood will become cheaper in the clasp of Muslim slavery and then your legend will remain no more among legends.
- vi) Where there is reign of technology there the magic of atheism speaks fearlessly. Therefore as far as possible, let there the control of our wisdom and discipline must be given in the strong hand of Islam. They were refusing to believe in miracle and the stress they denied with, it appeared more forcefully than that. And modern science by means of its researches proves all those aspect. Hence it is obligatory that the unit on the basis of which the western nations are making progress, alas! We are very backward in that field. As if the sunrise in the east and the east is still in darkness.

Scientific development is an essential need of modern age or else slavery will be our destiny. But at the same time it should be kept in mind that Quran in fact is invitation and sciences are secondary in importance. Those who by means of research, brought such great change in incidental affairs, what might they have for in the real things. It is a matter of common observation that where there is scientific development, there religion has been made a lumber. Many Muslim nation and countries in the pursuit of progress, have forgotten the message of correct guidance. And the quotation of Hazrat Maulana Yousaf Benor (RA) comes to mind that it is not the book of science, it is rather the book of correct guidance. Hence it is obligatory that where there is developed in the field of research, there at the same time one's own religion and Islamization must also be held firmly, otherwise.....

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