

Prayers Practices among Polytechnic Hulu Terengganu Students

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ABSTRACT

Action research is conducted to address the problem of the adoption of the obligatory prayers in Hulu Terengganu Polytechnic students. The respondents were 45 students of 35 boys and 10 girls from the Accounting Program and Tourism Management Program of semester one year students 2015. The objective of this action is to identify the basic knowledge of students about the practice of obligatory prayer obligations, identifying the role of factors surroundings in the practice of prayer and to what extent the level of students' awareness of the importance of praying five times a day. The method used is a quantitative method. The data collection was made through the distribution of questionnaires. The implementation of this study found that 60% of students do not know how to properly tayammum when water is not available when you want to perform the prayers, 53% do not know what is prayer, 45% did not know the rule of prayer with good and 34% did not know the conditions of prayer as taught by Islam. Implementation of actions performed within one semester. Planning actions carried out are the basic class of Fardhu Ain (prayer), Smart Solat camp and establishing an Appreciation Committee of Fardhu Ain. The result was an increase in students' understanding about the basic things related to the practice of prayer.

KEYWORDS: Practice, Prayers, Student.

INTRODUCTION

Solat or prayer is a second pillar of Islam [2]. It is the main religious devotions of others. Allah has created the jinn and mankind is to worship Him. Allah says which means: "I did not create the jinn and mankind except to worship Him".

Prayer is a form of servitude to Allah. It was the biggest slave worship closer to his Creator. It was as firm and strong relationship between Allah and His creatures. Prophet's sayings: "Prayer is the pillar of religion. Those who establish the prayer, they had set up his religion and those who leave the prayer, they are undermining religion.

Prayer enjoined upon all Muslims who mukallaf either men or women. It is also the most sublime religious worship other than Allah Almighty has revealed syariat prayers to the Prophet Muhammad in a great way, namely when the Isra 'and Mi'raj. The other pillars of Islam, which is not that special prayers.

The Messenger of Allah had stressed the priority and importance of prayer in Islam. Among the messenger confirms the pillar of religion and prayers those who left, then surely he has undermined his religion. Therefore, it is possible to understand the act of prayer is a measure to assess one's faith in Allah Almighty. Therefore, someone who prays he will be a believer in God and if instead it is considered an infidel and apostate by Allah. Word of the messenger of Allah which means: "The promise is binding between them is prayer. Those who leave the prayer meant he was an infidel"

Worship prayer is worship of the most special. It is worship that began to be reviewed and judged by Allah on the Day of Resurrection. If our prayers were perfect and he completed another worship and otherwise the other acts of worship will be imperfect. Word of the Messenger of Allah says: "The first brought to account from a servant on the Day of Judgment is his prayer. If prayer is damaged, then the whole legalization been confusion".

Someone who believes and prays to fulfill their promise to Allah. This act makes the human position was ranked high on the side of Allah as being the best and honorable with Him. People who do not fulfill their promises to their dignity has been put in place that Ran-vile as Allah says which means: Verily the worst of creatures that crawl by Allah are those who reject as not to believe in Allah".

Prayer is not only a contributor to a double reward, but it also can eliminate the sins of the past. This is our advantage as a nation of Prophet Mohamad saw that there were in previous generations. Prophet Muhammad also said that he did prayers from Friday to Friday the other, then his sins between that Friday will be forgiven by Allah.

Therefore, Muslims must remind each other to each other so as not to leave the prayer five times a fortress and the strength of the relationship between a slave to their Creator [1].

BACKGROUND OF THE STUDY

Prayer is the main worship practices among other devotions. It is the duty and the first eminence in Islam because it is a form of servitude to Allah. Prayer can be done perfectly human abstain from all evil and heinous nature. According to [3], prayers can strengthen our faith and armoring themselves from shameful and unjust practices. Leaving the five prayers premeditatedly is innocent. God Almighty has ordained this worship in the Holy Quran that whoever is leaving the five prayers premeditatedly will get a painful punishment in the day later.

In [4] believes that prayer is an obligation in Islam and the first symbols, where it is a form of servitude to Allah. Prayer is the most glorious worship compared with other devotions. Allah has revealed to the Prophet praying in a special way namely when Isra' and Mikra'. Prayers are also an act of worship which is very important and is a pillar of Islam. Thus, it is incumbent upon each and every Muslim who acts for performing the obligatory prayers five times a day and night, even in any circumstances whatsoever.

Today, many issues related to youth issues debated as drug abuse, apostasy, promiscuity, street thugs, punks, abandoned babies and others related to young people. All these issues have raised questions revealed this problem occurs is related to the current issues today where the height of teenagers now do not pray with impunity without guilt. Young people now see prayers are not important. Whereas, Allah has mentioned in the Quran which prayers performed by Muslims that can preserve him from all sins and crimes.

For those who leave the prayer give various reasons including lack of awareness, lack of motivation and lack of understanding in the implementation of the prayers which caused them to underestimate the practice of prayer.

In themselves, they have no wish to know the attitude and the attitude of wanting to learn more about the advantages of prayer for those who practice it as well as the consideration to be received if omitting it. They are also less keen and lazy and do not have a passion for knowledge, especially knowledge related to the practice of prayer and so on. Out of the situation, researchers are trying to find out about students' understanding of the religious prayers.

Problem Statement

Prayer is the most honored practice compared with other religious? Prayer is done with full concentration will be able to grow on themselves Muslim spiritual strength to face the difficulties of life. In addition to the benefits of spirituality, prayer becomes a disciplined moral education institution that can take care of the properties correctly, trust and prevent indecency and evil. Therefore, it becomes an obligation to enhance the obligatory prayers five times a day without an excuse under any circumstances.

This study was implemented from the result of observation and experience teach researchers at the Hulu Terengganu Polytechnic found that the practice of prayer among students is not satisfactory. They left the prayer without reasonable grounds. One of the reasons this happens is because of the lack of awareness on praying and praying it considers trivial. They also say there is no encouragement from the surrounding communities to help them perform the prayer. Results of a pilot study conducted on semester 1 students, there are 85% of students do not complete the obligatory prayers a day and night. What is even worse where there is 10% of the students did not perform the obligatory prayers in their lives because their parents do not pray, but only expect their children to perform.

Through interviews indirectly in the classroom for a few semesters ago, the reason often given by students due to lack of awareness and understanding of the duty to pray that causes them to look down on the practice of prayer in daily life. The attitude of take it easy and do not want to know and understand in detail about the advantages and wisdom derived from religious prayers led them reluctant to perform the ritual prayer. There is also some reasons to remind students to make the most of the readings in their prayer will lazy to do the prayers.

Among the main factors of students not performing prayers is less awareness of the importance of prayer, lazy and no encouragement from parents and the community to perform prayers. According to [5], a study was conducted to investigate the practice of students' responsibility to pray. It covers three areas namely the level of knowledge, the practice of prayer and the responsibility of students to students' views on the impact of the implementation of the individual. The results of this study show that overall this shows the overall level of achievement is high mean of 4.73 for the level of knowledge, 4.22 responsibility for the practice of prayer and 4.63 students' views on the impact of individual prayer practices. This study guide and lay a foundation guideline for all parties to be the basis of religion to be appropriately among society.

Whereas in a study conducted by [6], it found that the practice varies among young Muslims. The proof is the percentage of adolescents who consistently perform the obligatory prayers just as much as 53.2%, and the remaining 46.7% said they did not consistent in implementing the obligatory prayers.

The nature lazy and prefer other arrangements are the main cause of most adolescents abandon prayers. This was evident when as many as 77.8% responded that the response of the main causes them to leave the obligatory prayers are as lazy and busy with other affairs.

After examining past research and monitoring results in the classroom, the researcher can conclude that the practice of obligatory prayer among students is still less than satisfactory. Thus, the researchers feel obliged to investigate why this problem remains valid until now despite various approaches have been made. This is because they represent an important human capital connector in future generations.

So, before looking at the practices of other daily is better to first researchers wanted to see prayers first.

Objectives of the Study

1. To Identify the basic knowledge about the practice of obligatory prayer obligations among students
2. To examine the environmental factors affecting student conduct prayers
3. To Identify the students feel lazy on duty the practice of prayer in daily life
4. To recommend measures to be taken to raise awareness of students in performing prayers

Target Group

The target group of this study consisted of 45 subjects, 35 girls and 10 boys from semester one of 2015 from Hulu Terengganu Polytechnic. They consist of a Muslim student who mukallaf for which they have been entrusted with the duties that have been put on them. Thus, prayers are part of taklif which must be done by those who mukallaf.

Interest Review

Prayer is the second pillar of Islam after giving two elsewhere. Leaving prayers is considered as a big sin and will have a painful punishment in retaliation ahkirat days later. Seeing the importance of this to every Muslim worship, the practice of prayer will be an important point that should be emphasized to all Muslims. Symptoms moral problem and social issues affecting Muslims today are associated with the weakness of the Muslims in performing prayers.

The researchers hope that this study can be used by everyone, especially the Hulu Terengganu Polytechnic in planning all activities involving students from the polytechnic. This study has several purposes namely:

1. To expose students to the importance of prayers in daily life
2. To create awareness among polytechnic students of Hulu Terengganu about the importance of prayer in each individual as they represent an important human capital connector future generations
3. Encourage all students to practice prayer every day in all conditions

This study will be beneficial to the polytechnic and teachers to identify the problems being faced by the students of today and subsequent search for a formula to help them out of this crisis and problems. Therefore, the parties are expected to make short-term planning and long-term to ensure that Muslims polytechnic students can perform prayers perfectly.

RESEARCH METHODOLOGY

Design Review

This study was a descriptive study. According to [7], descriptive research is research that aims to explain a phenomenon that is happening. The goal of researchers is to see the carrying out the practice of obligatory prayer among polytechnic student of the semester 1 session on June 2015, and raised some suggestions to improve the awareness of students to perform prayers.

Population and Sample

In this study, researchers used method sampling which aims to obtain information and data from a larger group. According to [7], population refers to a set of characteristics that indicate a particular observation or measurement of a group of individuals or objects.

The respondents are from semester 1 students of diverse backgrounds. Respondents were chosen because the researchers also teach students with diverse criteria such as gender, level of education early, age and so on. A total of 45 first semester students were involved as respondents in this study.

Research Instrument

Data collected will be used in this research is using questionnaires. The questionnaire is the most widely used and popular in social science research. According to [8] stated that the questionnaire is a tool used in the research to get the information quickly and accurately, especially in the facts of beliefs, feelings and so on.

The questionnaire used is a Likert scale that requires the sample to answer the question given by suitability. The questionnaire is divided into four parts namely part A (demographics respondents), part B (practicing prayer), part C (implementation factors prayer) and part D (awareness of prayer).

The advantages of this form of question where researchers are easy to enter and analyze data. While the respondent in writing that they do not need long to answer the question, but merely indicate the appropriate answers with a short time only.

ANALYSIS AND FINDINGS

Questionnaire

Issues and problems related to students' understanding of the prayer knowledge base can be formulated in Table 1.

Table 1: Students' basic understanding about prayer

No.	Item	Percent	
		Yes	Not
A1	I know the prayers is one of the pillars of Islam	44 (98%)	1(2%)
A2	I know how to perform prayers correctly as taught by Islam	32 (71%)	13(29%)
A3	I know Muslims are required to pray five times a day and night	44 (98%)	1 (2%)
A4	I know that prayer is the practice of compulsory on Muslims who mukallaf	41 (91%)	4 (9%)
A5	I know the rule of prayer is composed	25 (55%)	20 (45%)
A6	I know things circumcision in prayer	21 (47%)	24 (53%)
A7	I know the conditions of prayer well as taught by Islam	30 (66%)	15 (34%)
A8	I know prayer can prevent a person in doing the shameful and unjust	44 (98%)	1 (2%)
A9	I know people who live prayers will be a painful punishment on the Day of Judgment	44 (98%)	1 (2%)
A10	I know people who live prayers calculated to do the major sins	44 (98%)	1 (2%)
A11	I know how to do tayammum when there is no water if you want to perform prayers	18 (40%)	27 (60%)

Based on Table 1, the percentage of students who agree are as follows (A1 = 98% = 71% A2, A3 = 98% = 91% A4, A5 = 55%, A6 = 47% = 67% A7, A8 = 98%, = 98% A9, A10 and A11 = 98% = 40%. For items that do not agree are as follows: (A1 = 2%, A2 = 29% = 2% A3, A4 = 9%, A5 = 45%, A6 = 63% = 33% A7, A8 = 2%, 2% A9, A10 and A11 = 2% = 60%.

Student's Basic Understanding Students About Prayer

Accordingly, Table 1 presents a summary of statistics for each item. Summary of the analysis can be made to show the students the basic knowledge about prayer is high. They know the prayers included in one of the pillars of Islam and Muslims are obliged to pray five times a day and night. Students also learn the prayer can prevent a person from doing evil and wrong. Prayers of the deceased will receive the punishment of Allah in the hereafter and deeds left his prayer is a grievous sin. Summary and findings based on the revelation percent above their consent in item A1, A3 item, item A8, A9 and item A10 of 98%.

Basic knowledge of students about prayer still high but there are more students who do not know about other basic things still are calculated prayers important for students to know. Despite, this Table 1 clearly shows a total of 24 respondents (53%) or more than half of respondents did not know what circumcision in prayer become a necessity for every Muslim to know to get perfection in prayer. Students who leave the matter of circumcision in prayer, but prayer is still considered valid less reward from Allah.

In addition, for items A11, a total of 27 respondents (60%) of students do not know how tayammum when there is no water if you want to perform prayers. The number of students we can reflect that lack of understanding about tayammum felt a need for students to understand the Muslim religion who believe and fear Allah. Students who do not understand the right way tayammum will face problems to fulfill their worship to Allah in the absence of water.

Table 1 summary of the questionnaires showed that students know the most basic things about prayers, but there are students who do not know how to pray properly implemented. A total of 13 respondents (29%) do not know how to pray correctly as taught by Islam. This figure reflects a lack of knowledge about how to correct the ritual prayer in Islam as its target.

In addition, there are students who do not know the conditions of prayer. A total of 34% (15 respondents) said it was not. This shows a sad thing has happened to these students where they are supposed to be a Muslim prayer must know the legal requirements before they make the pillars of Islam.

Factors Affecting Student Prayer Implementing Practices

Issues and problems associated with factors that influence students in the implementation of the practice of prayer can be summarized in Table 2.

Table 2: Factors affecting student prayer implementing practices

No.	Item	Scale	
		Yes	Not
B1	The lecturers are encouraged to perform my prayers	45 (100%)	0 (0%)
B2	The lecturers have helped me to improve reading in prayer	41 (91%)	4 (9%)
B3	I never attended any courses related to religious prayers in this polytechnic	32 (71%)	13 (29%)
B4	The management of the polytechnic has to take action against students who do not like prayers	29 (64%)	16 (36%)
B5	The management is providing an appropriate place to pray for students	45 (100%)	0 (0%)
B6	Cities where prayers are less suitable in this polytechnic student leave the prayer causing	4 (9%)	41 (91%)
B7	I am interested to pursue the course prayers organized by the polytechnic	41 (91%)	4 (9%)
B8	Place of prayer is provided by polytechnics comfortable	34 (75%)	11 (25%)
B9	Constraints timetables and short breaks cause students stay prayers	17 (38%)	28 (62%)
B10	I agree if you suggested a proper action by the polytechnics to students who do not pray	44 (98%)	1 (2%)

According to Table 2 which shows the percentage figures agree item is as follows: (B1 = 100%, 91% B2 =, B3 = 71% = 64% B4, B5 = 100% = 9% B6, B7 = 41%, = 75% B8, B9 and B10 = 38% = 98%). On the other hand, the same statement and not agreed to by the students as shown as following: B1 (0%), B2 (9%), B3 (29%), B4 (36%), B5 (0%), B6 (91%), B7 (9%), B8 (25%), B9 (62%) and B10 (2%).

Factors Affecting Student Prayer Implementing Practices

Accordingly, Table 2 shows a summary of statistics for each item. The analysis made shows the main factors affecting the students in prayer is a prayer location factor. A total of 91% (41 respondents) indicating the location of the place of prayer to be the main cause of students living prayer other than the timetable constraints, short breaks and so on. This alarming situation requires the attention of all parties, especially the management of polytechnics to look back on the suitability of a prayer that is the main cause of students not performing prayers. About 91% of students do not pray because of a matter of very serious students who apply. This is because prayer is the pillar of religion. Anyone who does not perform prayer as if he had wrecked his religion.

In addition, 36% (16 respondents) causes students to not pray because there is no action taken by the polytechnic. Please remember all respondents already mukallaf and they are in the higher education level. Hence, the need to monitor the implementation of polytechnic students may pray through the establishment of da'wah and so on. The management of polytechnics through this committee may take disciplinary action against students who are found guilty of abandoning prayers.

In this analysis also found that among the factors that affect the implementation of the prayers is the role of the polytechnic itself. A total of 29% (13 respondents) among students say they never attended any courses related to prayer in this polytechnic. Although the number of students involved in a small amount, but it sets alarming. For Muslims, prayer is important and incumbent upon all Muslims. For those who leave the prayer counts. Therefore, it is high time the management of polytechnics plays a more active role in the awareness of students about the importance of prayer in the life of Muslims. The polytechnic can plan activities and programs related to prayer so that students in the knowledge and understanding of good and so can perform prayers perfectly as demanded by Islam.

Among other factors that affect student prayer is a prayer comfort factor. The results showed as many as 25% said the prayer rooms provided by the Polytechnic are uncomfortable. Therefore, the management of polytechnics needs to take seriously the findings of this study and try to solve this problem as soon as possible. When a prayer service may be, the polytechnic can require students to pass up praying in the mosque at least for noon prayers. After praying with little time can be filled with a religious sermon program by lecturers or students selected which will certainly be of great benefit to all the congregation.

Table 3: Awareness of the importance of keeping up to the Muslim prayer worship

No.	Item	Scale	
		Yes	Not
C1	I realize that every Muslim is obliged to pray mukallaf 5 times a day	45 (100%)	0 (0%)
C2	I realize that prayer can prevent someone from doing indecency and dishonor	45 (100%)	0 (0%)
C3	I am aware of people who died prayers will receive a painful punishment by Allah in the Hereafter	45 (100%)	0 (0%)
C4	I realize that prayer can strengthen ties with fellow Muslims	45 (100%)	0 (0%)
C5	I realize people are always perform prayers life blessed by Allah swt	45 (100%)	0 (0%)
C6	I realized through prayer can discipline of time management	45 (100%)	0 (0%)
C7	I realize that prayer is the first service that will be asked in the grave and on the field	45 (100%)	0 (0%)
C8	I know people who always perform their prayers sense of calm	45 (100%)	0 (0%)
C9	I know people who are always close to his heart to pray Allah	45 (100%)	0 (0%)
C10	I realize that prayer is the pillar of religion. Those who not perform the solat means they have demolished the religion	45 (100%)	0 (0%)

According to Table 3, their awareness of the importance of performing prayers according to their percent approval for C1 to C10 indicates the percentage of awareness is high. All items from C1 to C10 gets 100% approval. On the other hand, the same statement and not agreed to by the respondents (students) are all no (0%). This means that all respondents agreed with the statement in part C.

Awareness of Importance of Performing Ibadah Muslim Prayer to the Student

Accordingly, Table 3 presents a summary of statistics for each item. On average, student awareness about the responsibility of performing the obligatory prayers is high. This can be proved by all students answered all the items in part C with 100% approval. Students know the prayers are the pillar of religion. As a Muslim who did not perform their prayers which not only calculated undermining his religion, even the bad will receive a reply from Allah in ahkirat days later. They know that prayer is the first worship was questioned by Allah when in the grave but also in the hereafter. Apart from that, the respondents also know prayers can prevent someone from doing indecency and evil, his life will feel calm, peaceful and blessed and his heart will end close to Allah.

As a result of the findings of a questionnaire carried out can be concluded that students are aware of the obligation to perform the obligatory prayers. They are also aware of the importance of performing prayers. But, the obstacles that affect them in praying as less knowledge base in prayers, timetable constraints and insufficient rest periods as well as a variety of other reasons perceived can be solved if received good cooperation from various parties in the polytechnics. In addition, the issue of neglecting prayer and prayer is an issue that will directly impact the lives of students. Although this study only focused on students in polytechnics semester1 only upstream Terengganu, but it can serve as an example of the analysis results for all students in the polytechnic may even account for the same issue of the practice of prayer among other polytechnic students across the country.

Action to be Conducted

The results of the analysis in Table 1-3, researchers have carried out several actions against the same group of students to solve problems that have previously been identified as follows:

1. A camp held a Smart Prayer program for students. This camp will motivate and create awareness among the students about the importance of implementing Muslim prayers consistently.
2. Conducting Fardhu Ain (prayer) class for the modular involve all Muslim students in a regular semester.
3. Publishing brochure that discusses the question of prayer. This brochure can be distributed to all students and lecturers to increase their understanding of religious prayers.
4. Establish committees fard ain appreciation. The committee can organize programs about the classes or courses increased awareness among students about the importance of prayers in daily life

Implementation of Action

1. The management of Politeknik Hulu Terengganu has played a more active role in educating the Muslim students about the importance of the obligatory prayers. The management of the polytechnic planning various activities to motivate and create awareness among the students in order to give to be able to pray properly as its target by religion and persistent. Among the programs that have been recommended are Prayer Camp and Prayer Workshops stability.
2. Polytechnics also organize classes Fard Ain (prayer) is modular. The program is called Poly Fard Ain which is open to all students. But for a start, only semester 1 students are required to join but other students can participate. They overshoot its fard ain take classes during one semester must attend class. Student attendance will be taken at each class held. This class is conducted on a regular lecture. Lecturer involved consist of General Studies department lecturers.
3. To further enhance the students' understanding of prayer polytechnic has published newsletters, brochures and scientific publications that discuss the issue of prayer. The bulletin distributed to students for free. It is issued monthly periodical that dealt with the cooperation of the Department of General Studies and Intellectual Muslim Friends Club (SIM Club). With this treatise, students will be able to increase their understanding of religious prayers and the related prayers.
4. The polytechnic has set up a student body or club Muslims in the name Friends of the Intellectual Muslim role in helping to solve social problems in polytechnics. This club cooperates in designing programs including appreciation programs of religious prayers which promised by God as a worship that can prevent people from doing charity and forbidding evil. The club is shaded by a lecturer Department of General Studies and an expert committee composed of students of Muslims from various semesters.

Comparative Study Before and After

Here are the findings of the comparison before and after the implementation of the action against the practice of prayer practices among students Hulu Terengganu Polytechnic.

Table 4: Basic understanding students about S???invalidity

No.	Item	Percent		
		Before	After	Status
A1	I know the prayers is one of the pillars of Islam	44 (98%)	45(100%)	Increase 1(2%)
A2	I know how to perform prayers correctly as taught by Islam	32 (71%)	43(95%)	Increase 11(24%)
A3	I know Muslims are required to pray five times a day and night	44(98%)	45 (100%)	increase 1(2%)
A4	I know that prayer is the practice of compulsory on Muslims who mukallaf	41(91%)	45 (100%)	increase 4(9%)
A5	I know the rule of prayer is composed	25(55%)	41(91%)	increase 16(36%)
A6	I know things circumcision in prayer	21(47%)	44(98%)	increase 23(51%)
A7	I know the conditions of prayer well as taught by Islam	30(66%)	42(91%)	increase 12(27%)
A8	I know prayer can prevent a person from doing the shameful and unjust	44(98%)	45(100%)	increase 1(2%)
A9	I know people who live prayers will be a painful punishment on the Day of Judgment	44(98%)	45 (100%)	increase 1(2%)
A10	I know people who live prayers calculated to do the major sins	44(98%)	45(100%)	increase 1(2%)
A11	I know how to do tayammum when there is no water if you want to perform prayers	18(40%)	45(100%)	increase 27(60%)

Table 5: Identifying factors affecting student prayer implementing practices

No.	Item	Percentage		
		Before	After	Status
B1	The lecturers are encouraged to perform my prayers	45(100%)	45(100%)	permanent
B2	The lecturers have helped me to improve reading in prayer	41(91%)	44(98%)	rising 3(7%)
B3	I never attended any courses related to religious prayers in this polytechnic	32(71%)	42(93%)	rising 10(22%)
B4	The management of the polytechnic has to take action against students who do not like prayers	29 (64%)	35 (78%)	increased 6(13%)
B5	The management is providing an appropriate place to pray for students	45 (100%)	44 (98%)	down 1(2%)
B6	Cities where prayers are less suitable in this polytechnic student leave the prayer causing	4 (9%)	12 (27%)	increased 8(18%)
B7	I am interested to pursue the course prayers organized by the polytechnic	41 (91%)	41 (91%)	permanent
B8	Place of prayer (prayer) is provided by polytechnics comfortable	34 (75%)	31 (69%)	descending 3(7%)
B9	Constraints timetables and short breaks cause students stay prayers	17 (38%)	18 (40%)	increased 1(2%)
B10	I agree if you suggested a proper action by the polytechnics to students who do not pray	44 (98%)	42 (93%)	decline 2(5%)

Table 6: Identifying the level of awareness of the importance of prayers to the Muslim pilgrimage

No.	Item	Scale		
		Before	After	Status
C1	I realize that every Muslim is obliged to pray mukallaf 5 times a day	45 (100%)	45 (100%)	permanent
C2	I realize that prayer can prevent someone from doing indecency and dishonor	45 (100%)	45 (100%)	permanent
C3	I am aware of people who died prayers will receive a painful punishment by Allah in the Hereafter	45 (100%)	45 (100%)	permanent
C4	I realize that prayer can strengthen ties with fellow Muslims	45 (100%)	45 (100%)	permanent
C5	I realize people are always perform prayers life blessed by Allah swt	45 (100%)	45 (100%)	permanent
C6	I realized through prayer can discipline of time management	45 (100%)	45 (100%)	permanent
C7	I realize that prayer is the first service that will be asked in the grave and on the field	45 (100%)	45 (100%)	permanent
C8	I know people who always perform their prayers sense of calm	45 (100%)	45 (100%)	permanent
C9	I know people who are always close to his heart to pray Allah	45 (100%)	45 (100%)	permanent
C10	I realize that prayer is the pillar of religion. Those who do not perform the solat means they have demolished the religion	45 (100%)	45 (100%)	permanent

Proposal for Further Study

The study measures proposed to be conducted in the future are:

- Study on effectiveness of Fardhu Ain program in politeknik to produce students zero problems in solat
- The study of the extent of activities conducted in polytechnic activities can help students who are literate fardhu ain
- The study of the role of lecturers helps in the practice of prayer among Muslims

CONCLUSION

The practice of prayer is a practice that is very precious in the sight of Allah. Prayer is the first practice that was asked by God Almighty in Judgment days later. In addition, other prayers may increase piety to Allah. He also became fort intact to protect the Muslim people from doing the work of shameful and unjust. Therefore, to achieve this degree, then every Muslim should have the right ritual prayer as taught by Islam and sincerely for Allah.

The results of the study conducted shows that students have a heightened awareness of the duty to pray. They know who left the prayer, which meant that they will have to tear down religion other than having a painful punishment of Allah in Judgment days later. Implementation of prayer among students is not sufficient to make them do it 5 times a day and night, but needed to be understood in terms of appreciation and stabilization. They must know and be able to master the sciences related news prayers such as the conditions of prayer, a pillar Qauli and filli and so on. Accordingly, the polytechnics should organize special programs relating to pray prayers such as special classes, camps pray, pray daily reminders and so on. The responsibility and role to ensure the success of these programs should be shared by all parties, especially polytechnic lecturers and other individuals.

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