

Sustainable Urban and Architecture Future of Iranian Islamic Cities (Strategic and Challenges) The Case Sample of Zahedan City

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ABSTRACT

Although the future is uncertain, but the definitions all in the fields of concepts "forecast" and "future" or providence whatever the look to tomorrow has in common points. But we can guess that it's the broad and full orientations and deal with by reasonable to it. Futurism not only profit all the tools of the future it is also seeking to optimize present the tasks and actions. Relationship of urban planning (urban) with sustainable urban architecture has directly relationship and is of a type that cannot be led distribute or in order to defined separate form for each them. the study was carried out in the past few decades, particularly since 1304 solar pahlavi era began with the arrival of modernity to country planning and architecture for large and medium-sized cities were palpably affected of it that with the study found that the documents appear on the facts between these two cities were the dominant instability rather than stability, therefore, migration and subsequent creation of uncontrolled urbanization, urban planning retardation and has suffered from unbalanced, so in this paper, a sample of case study Putting Zahedan that the so-called is mega-cities this issue will be discussed. Result of following from the western model is dysplasia and unsightly It shows the lack of attention to the environmental, climatic and cities is natural. this study was designed to evaluate the overall analysis and prediction of future trends in sustainable architecture and urbanism of cities provide the country the type and method of it is application and field also in the documentary and analytical strategies and current and future challenges facing the desert city of zahedan with a population of over 700 thousand people, and the plan is presented.

KEY WORDS: urban planning, sustainable architecture, Islamic - Iranian cities, zahedan

1-INTRODUCTION

City as the highest manifestation of architecture and human civilization has two different fate in Iran: in pre-Islamic ideology was dominance the ruling class and the relationship between the earth and the sky was established by individuals chosen, so city had the case of the symbolic. With the arrival of Islam in Iran, equal look worldview of Islam the fall the logic of social classes the direct relationship between man and god select intermediaries and certain persons place in society. As a result of the Iranian -Islamic city, because the transformation of thought and belief become new product of Islamic civilization that it was different from the spatial organization of their pre-Islamic way of life. So the trend not occurred based on pre-designed contemporary developments in architecture, An Islamic revolution was important landmark the changes are told is influenced it architectural form have been changed by following it.

Climate is one of the factors affecting on human lives, especially in the architecture field and the building. Architecture experience in across the world and experience it indigenous in the architecture of Iran as the architecture of the city that has been imported agents it has been distances the traditional architectural style. What is considered in the design is facades it also captured the western symbols that actually matters arising it does not comply with such traditions and beliefs of Iran (ghayor, 1995: 25).

The analysis examined the major cities of the Islamic world in Islamic contemporary are have not comply and written in by individual in Iran has but, some articles have been referred to it. Including decedent professor mohammad has an ganje in international seminar of geographical Islamic republic of Iran in 1986 to review the status of urban cities.

Islamic countries is discussed he given to Islamic countries that least 75 countries are Muslim. Consequently, the majority of the population are Muslim, don't select (ganji, 1985). Another done activities the geography book of Islamic countries compilation reza ahmdan 2004 and mostofi almmalk should be noted. He examines the state of the economy, urbanization, nomadic, health, during the shootout ... has deal with about Islamic countries, including Iran, (mostofi almmalki, 1996).

world Islam cities to Islamic cities they be viewed from different angles change faced with a major phenomenon that is certainly modernism and modernity a phenomenon created profound changes in their the topic. in other words, of all the cities in a feature share it is face of modernism and the inability of proper planning and appropriate characteristics of authentic Islamic culture (shahraki et al, 2011).

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Objectives and explains the significance of the problem the purpose of this study was to analyze the prediction of future trends sustainable architecture and urbanism of the country's cities in this here the city of zahedan is immigration composed of different ethnic groups and tribes with different religious and ethnic subcultures, housing construction and architectural form any part of the local culture and religion follow you were spaces.cause disharmony and imbalance in terms of state and city other things, such as a 200 thousand marginalized as the third largest city in the country), the lack of accurate monitoring survey on housing manufacturing especially of informal housing in areas with abundant cultural and social problems other problems of this kind is attention to the importance of the research topic has doubled no doubt that our current cities are so disproportionate not only the loss of urban space architecture weakness it is added (azhdar, 2011: 283).

2 - METHODS

2-1- Methodology:

The method in this study is applied, review and meta-analysis was based on documents, Other information and Interviews by individuals with some great old city of Zahedan and finally conclusions based on analysis of the current situation along with the challenges and solutions.

2-2- study area:

Sistan and Baluchistan is located in the southeast, Iran in the 60 degrees 53 minutes east and 29 degrees 28 minutes north. zahedan the provincial capital due to the geographic location of and desert have faced with the temperature difference with high proportion of month this city has smooth, flat plain with a gentle slope of about 25 degrees a more or less high mountains surrounding it high and rough ,the city is connected by more communication lines in many different areas and nosratabad -bm, the zabl.jarmak .Mashhad way and iranshahr -khash, and mirjaveh ways and other side of the railway, especially the monotony mirjaveh – bam and kerman are examples of this (kharashadi zadeh et al. 2013).

Zahedan is located in border desert with less than a century due to the at the crossroads, strategic approach the name was given by reza khan in 1931. the most basic form of the city of zahedan, regardless of administrative and military-political issues of the time, koushki to quetta railway and then construction dzdab by the English from another angle, therefore from point of view some authorities emergence of urban geography based on military and security policy the same requirements as in zahedan it formally justifies .zahdan amplifications, after separation of the same year, the great khurasan , zahedan deal with to center for development of sistian and baluchistan province. From 1941 consolidation of the city's business and its location due to the large countries such as railway construction mirjaveh and neighboring with great India's done trade performance the historical documentation zahedan population was only 5,000in 1928 that number to 3,000 foreign nationals (hindi) formed In 1941 the city's population of 20,000 subjects with historical references cited statistics The year 1956 census population was 61,484 people in Zahedan of which 66% is rural and 34% urban, or are.....

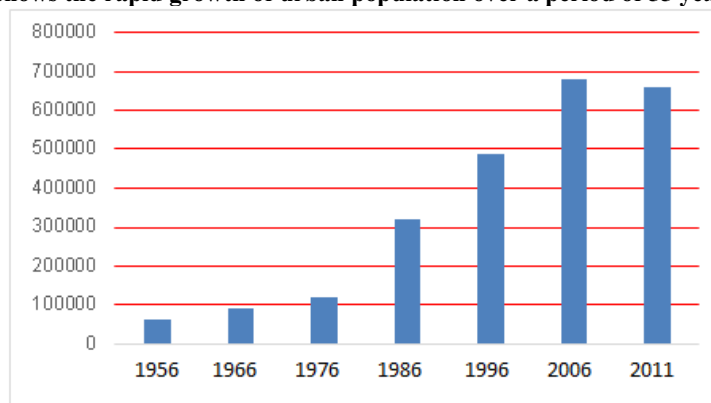
But now the city's population adding 650 thousand means during the 60 years of the 10-fold and extension of the eighties hectare to 8,000 hectare and has 800 fold and urban population it is 87% (table 1) now the city is a gateway zahdan due to the migration of different ethnic with various subcultures have combined with the principles and practices of urban and rural culture has architecture and culture are not equal. the main question in this study is that what of the new town and the ancient not based on the principles of Islamic architecture and urban development and technical enrichment – Iran founded due to the newly it?...

Table 1: The city of Zahedan, the separation of rural and urban population growth during 1956-2011

Density to people (Km)	man	woman	Rural points	Urban points	population (people thousand)	year
-	-	-	36550	24934	61484	1956
1.5	47096	45102	52368	39830	92198	1966
3	63284	56865	26409	93740	120149	1976
8.2	162183	156182	23836	285118	318365	1986
14	250285	236746	56614	427631	487031	1996
19	349833	331627	95436	585842	681460	2006
18	333318	327257	85269	575116	660575	2011

Source: Statistical Centre of Iran, the detailed results of the Population and Housing Census providence during the years 1956-2011.

Chart 1: shows the rapid growth of urban population over a period of 55 years Zahedan



3- Theoretical research:

3-1- architecture, in a general definition of architecture, William Morris writes:

The architecture is includes all the physical environment in which human life and until it is considered part of the civilized world come, we cannot make it out of the area, because the architecture is the set of reforms that it has been created due to the needs of man on earth only barren deserts have been deprived of it. it is that each for its part, the correct way to create landscapes of the earth's surface to oversee and monitor the and each of us will have hands and his brain, his share of the responsibility to pay. In other definitions of le corbusier (one of the greatest architects in history) says: architecture is playing with light objects below.

3-1-Islamic architecture: Islamic architecture is work builds the relationship of the human heart in worship to almighty god. The truth is that Islam began its rise, but morals principle, not with anything else, in addition to the architectural design is in harmony with the environment and climate, provide material and spiritual needs of all humans, the architecture of the period for bringing authenticity to the needs of indigenous and a man and at the same time respecting the experimental and educational and business achievements their shown it full capability for globalization.

3-2-Islamic cities, Islamic cities given particular significance for the city .The concept of Islamic values and attitudes is manifested. This the values and attitudes crystallized in the construction of urban elements. Structure, texture and urban buildings such as mosques,

Market, school, house, saqakhaneh, garden in Islamic the city of any value, emblematic of concepts, values, and expression are very Islamic concepts. Many of the properties of the resulting expression is the meaning of Islam which is presented to the people of the city between the city and the beginning of the Islamic world,there are close relations of the ideas in the islamic worldview it is understood by the people (Atashin bar , 2014).

3-4-Persian architecture, architectural history dating back over 6000 years.

beyond on geographical borders dating Iran, this architecture also have the concept and purpose of religion and custom, like the rest of the world depends on factors such as climate, the material culture of the region, neighboring cultures, religion and belief and bonnie building. the principles of Iranian architecture have known "introversion", "avoiding idleness""center-people ", "self" and "nyarsh" (Zafari, 2013).

3-5-Persian architecture - Islamic, with the artists, architects and urban planners around the world are trying to modernize regardless of the Iranian Islamic architectural style still cannot walk the walk. To admit that many of the world's leading architects and artists,

Islamic - Iranian architecture of inspiring resources the people around the world to submit their artwork have always referred to it. Intrusion patterns, designs and Islamic architecture, east, Islamic – Iranian in buildings and western building - past two decades so much has attracted many the experts attention in this field. Jonathan kuril according to a report on the influence of western architecture on Iranian Islamic architecture magazine "san francisco chronicle" written many buildings and housing of western countries, especially the united states, inspired by the design and style of Persian Islamic architecture built mosques and religious places of our country.

According to many experts, relaxed atmosphere Iranian Islamic monuments pleasant and cheerful colors. Blue and green to attract most architects and artists worldwide and force them to imitate the works of Islamic art and architecture. In fact, magnificent comfort and excitement of Iranian Islamic architecture mosques and religious places attention of many artists and architects this is art from around the world. Hence, these artists are rooted in the pursuit of peace it lies on the foundations of cultural and religious values and graphical puzzle Iranian Islamic are attracted to this type of architecture, intentionally or unintentionally, to share this peace with others mimic the Iranian Islamic architecture and integrate it in any way with their own architectural style. For

example, courtyard entrance towers of the world September 11, 2001 were razed by two hijacked planes, among the most important is combination western and Islamic architecture.

To believing of many experts in this field, a copy of the scene area just in front of the towers of the city of Mecca, Muslims holiest shrine, in the form of finely designed and built. Alcazar theater center in sun francisco, including buildings are large and flashy the design and construction of the Iranian Islamic architecture has been inspired use the blue turquoise domes of mosques used in Iran it is reminiscent of Iranian mosques minaret antenna tower, Islamic and Iranian architecture talented artist reminds the audience. In addition, the Iranian Islamic architecture is influenced European culture as well as American culture. In many European countries and cities such as Venice and Spain buildings and monuments you can see it has been designed and built the influence of Iranian and Islamic architecture.

Processing techniques using light in mosques and Islamic religious housing Iran it is one of the things that Western artists inspired by the design and construction Space safe, comfortable, peaceful and bright daylight, Ability to admit many international architects,

In none of Eastern and Western architectural styles seen (Base of Cultural Heritage and Tourism, 2014).

3-6-native architecture, the indigenous architectural transformation of a continuous model

With adjustment uses the building housing built architectural and aesthetic elements of the theoretical foundations of systematic theoretical .media religious influence, elements develop. therefore, due to some limitations, climate models are changing rapidly .development and wide acceptance of the architecture can be changing in society and it was derived other cultures (afhami, 2002: 15).rapoport says about local architectural nature of these states:saint ... solution-oriented and conscious physical form needs and values of the dramatic and emotional needs of people st. provides a selection of traditional and life be affected its culture has chosen to become rich. (rapoport, 1969: 2)

3-7-Urban: setting of a valuable and useful methods thoughtful that . specialists the civil affairs thereby build better cities, Science formulates the city or town is famous building the urban is the study of urban planning and development with regard to economic and social needs with respect to minimizing the problems of urban and meet the needs of the general population.

3-8- climate attitude to Islamic architectural

Climate solutions can be very important feature of the Iranian architecture. If Iranian architecture placed on a base, one of the responses to climate and climate architecture in the architecture of the land, such as the climate and create a comfortable environment that is considered at least where it can be viewed .Iranian architecture in the history of several thousand years the land had tried created to various measures, with the nature surrounding environment resident or a consumer in any season and at any hour of the day to the relative comfort taking the time to take advantage of the space.

He in place in the summer heat is overwhelming and in the winter Capital and it is not tolerable taking advantage of the positive aspects of the location and the nature of comfort

has made himself and his family .If the top surface of high temperature and solar radiation to the beauty of life he has to the basement and digging the earth at a height of five or six feet cool is created. No mechanical device to your environment and other environmental damage into the basement in the summer heat conversions cool spring

3-9- attitude mystical to Islamic architecture

Addressing the roots of Islamic art in the sense of enjoying revelation of the verses in the first place and then the narrative traditions and history books and finally works like the original mosque Islam.the Quran is the primary source of Islamic architecture it is very important that the unchangeable God partnership latter is extracted.whatever the color of idolatry, and the other gods with god's thought subject to decay and death is unacceptable therefore always Islamic architecture - Iranian special attention to this issue has (Jamei , Ismailie, 2013).

4- Discussion:

4-1- Islamic urbanism and planning cities of the Islamic world

Urban conception of the physical actions of the body, rules and regulations of art, along with the identity the transition from city streets and public spaces in our view loses and this sense of identity through the western towns or enter into a religious monument is very different from other religions such as roads, direction, appearance, perspective, facade elements and thereby induce the specific symptoms .In other words, within the architecture of the village life and city the community spirit that has blown. (zafari et al., 2013: 7) governments of the middle east countries are generally oriented focus and specially designed to regulate particular attention to public participation in the programs so far have been unable.

Some of these governments, despite the claims of social and economic justice able to successfully implement the projects and programs with the interests of the urban lower classes and the fight against urban poverty establishment of civil justice have been the circuit state centralism obstacle to a lack of public participation

people have been flourishing for a while the management of traditional cities of the Islamic world is very decentralized manner in the past as governments had a minor role in the affairs of for example, many local initiatives in the field of health - education and religious affairs of the institution was done

endowment" very wide and stable and comparable with similar institutions in western cities (amir ahmad, 2000: 101).

Rapid population growth and urban cities of the Islamic world with a variety of physical problems. Furthermore, functional and environmental facing cities and Islamic countries developing countries are in the realm of technical failure, low power, financial and investment planning and continuous comprehensive and effective participation in technical facilities are extremely limited from the other side of the metropolis, center of the Islamic world, the middle east and north Africa of the most stressful parts of the world in the first decade of the third millennium and political developments, war and occupation has experienced many crises. These tensions and challenges to security and stability in addition to other factors that need to cooperation and Islamic countries disrupted, has intensified the country's urban problems.

if unity and strength and stability and security form in Islamic countries and the Islamic world to overcome difficulties in the light of participation is hoped urban areas are re-thinking intellectuals and officials of Muslim communities occur urbanization and civil peace and the restoration of the missing values. for example naghizade by endorsing the opinion of some experts that colonialism, neglect and alienation of Muslim cities have led to changes

he also traits as an expression of monotheism, worship edification , guidance, piety, say, thinking justice, gratitude, learn, security and having means for the benefit of the cities mentioned in the (ganji, 1985: 48) . religion city without religion scholar and man that belong to the universe is meaningless (davari ardakani, 1996: 25).

4-2- The future cities and dream life

future oriented technological ideas can be realized in truth; you are acting like a jet equaling the group predicate human carry their homes with living trees grow and be ready for occupancy, the ship air balloon over the city at low altitudes roam the chair of the flap below pedestrians waiting to ride and walk, and finally waste recycling machine mechanical work of building. Designers and futurists believe, getting ready for the future, a concern future urbanization should in search of the lord's visionary approach were rather than looking through the right and wrong of plans and maps

Now our task is to prospect for decades to process our tomorrow cities will produce with environmental and operational measures to preserve the planet they look if this is chosen, even with the advanced technology of today ,one can change the city tomorrow .except for the realization of the new generation of mobile phones today have got several years of waiting or that 15 years ago it was possible to buy a hybrid car provided to individuals Likewise, it is possible to create a big change in the way the building will be built in the next 40 years take the same criteria for creating a whole city next few years is needed?

100 or 150 years, what? program to integrate cities john make changes to the concept of urbanism and in accordance with the terms of the model is defined sustainable urban future (, popular science,2011).

4-3- generation architecture and urban future

Dubai (DUBAI) is spatial location and toddlers and new discussions and talks a lot in today's world of architecture and urbanism. Dubai is a city that was built on the oil economy and super luxury living in the city until 2060 Dubai owners with will end of oil seeking an alternative to the city's revenue. The sense of small town America brings to the tourist. city from all corners of the world and is built its model Dubai can named seasonal salad that has been created authenticity and architecture and culture around the world. Arabic seasonal salad including lettuce, cucumber, American, Iranian tomato sauce, salt and pepper, European and Pakistani Hindi pepper But in the meantime, the question is given what this salad is just dreams? Dubai western architects and urban planners as laboratory and workshop for manufacturing construction contractors orient. Hindi and Pakistani cheap labor and current technology, despite the economy oil and sheikhi is in logic in the hands of planners and architects have left wide open laboratory tests in Arabic desert architectural and urbanization take new challenges. the result is a city and a computer model the skyscrapers that as capacitors and hardware computer motherboard are soaring and its streets and subways, as well as cables and lines optical fiber instead passing the greatness .urban aspirations and urbanization are coming to take place in the world city that's the way of the future.

Image 1: Architecture the changes and the rapid growth of the construction of buildings to skyscrapers in Dubai Arabic



Are you looking to define and describe the next generation of cities are new originality and personality, that around the community and its culture and traditions?

Whether it is fully integrated with the technology and the future of urban planning in the world will bring originality toddler? Do you feel the originality can be seen walking in the city of Dubai replica or powerful originality that is understandable only to his generation not for year's old age the last generation? What are the next metropolises abuse?

Which is their originality dragging to which side? These are all questions Urbanism and architecture that challenges will be our city's future.

Image 2: The rapid pace of modern high building in Dubai -2012



4-4-native architecture features of hot and dry areas

in zahedan given the other hand, are dry and hot region and 120 days of sisthan winds that originate fghanistan mountains in eastern Iran by turning on the plateau of the north-west to south-east into plain and consequently the distance of 205 kilometers south of this plain is sunder affection itself. The wind effect, this is the main focus of the sisthan region has a wide area of the southern khorasan provinces and sisthan and Baluchistan provinces there's enough wind intensity that the dust with dusty capacity sand and dust in the sky any action on the ground undermines the agency the general situation creates the strongest winds may cause soil degradation are considered. the region has some of the creators of this natural phenomenon in buildings by time of war and struggle forced the other in the opposite direction and by modern architectural design of non-standard shape that no compatibility and heterogeneity the city has no encourage natural conditions point in the first half of the field winds greater intensity in the second half of the period length is considerably lower.

4-5- history of architecture in Zahedan

Starting habitancy Zahedan start living history is written and correctness but certainly a direct connection to the railway drawing by Englishman first buildings built by the british in the city's name was called dzdab single or three parallel chambers in each room with a shade or two or three column built on the site of the present

customs and the railway station of the first buildings built trunk of a palm tree, which in fact it was built under the rail vertically in the earth, the surrounding soil dwelling place on earth with flowers and placed it on the inside and outside walls of straw and mud for warm air without cooling it was a good thermal insulation and the roof was composed of some branches of palm trees travz arrows of the date of straw flowers were placed on the slope of zinc.

There are not news the bathroom and yard least 20 metric only a small chamber curtains of cloth worn called toilet the buildings have the form (see (3) below the photos) the first inhabitants of mounting rail were Indian sikhs. with the establishment of the state of affairs in the city near the intersection of the current chknm (intersection of freedom and imam Khomeini) construction sikhs are ordered by their culture began with mud godvareh around sikhs who were brought by the astadbnaha and mmarayrany of yazd buildings, including the justice building after building campaign changed the architectural style of the Ghajar and Pahlavi double garrison zahedan (division) rooms at the current row of small dome with a large courtyard garden was built despair. all the changes and developments in the field of architecture, construction and manufacturing at first ' the elite level of administrative, commercial, social and political started then to the lower middle class and the culture was then...

Following the introduction of the first steel beam ceilings with iron rail train in roofs, the beam and the physical appearance of the papyrus lime some of the work was all green brick buildings with brick facades were starting clay the first shots of rock and fifteen inches and twenty-seven cm plate 40 cm then the rocks china's first multi-storey apartment buildings, or the final years of the pahlavi regime in zahedan was very small and the rate of economic growth and value.

With land prices and a variety of materials, the urbanization by public housing Offices (Jam Zahedan), which is usually the beginning of culture, architecture West. Such as Yazdi architects architectural design and construction were more like old ruling engineer plans were university educated They are taught by teachers who were educated in the West Qrardashtnd. Gradually phasing out traditional Yazdi architecture and architectural disorganization start from here A blend of the city changed. physical appearance of the seventies was the economic growth of the population boom But today largest city architectural and more population zahedan is full of identity , lack of development and lack of standards and coordination necessary and combination at the same time combines all modern Vmsalh materials (kinds tiles , rocks, bricks, composite, etc.) (extract from the author's interviews and studies., 2014).

Image3 :the formation of the first monuments and architectural works remaining adjacent railroad track Zahedan in the next , Mirjaveh in Pakistan railway



4-6- Architecture Zahedan before the Islamic Revolution

In general, areas in Zahedan before the islamic revolution in almost all building materials and building Clay and mud is cooked over high heat capacity of the brick house.

Flowers can be cheaper in the old original building material is dry and hot .Availability of soil acceptance shape of the female tendency of against cold and heat of city dwellers long to exploit from mud to form brick enclosure with straw mud . (shahraki, 2013).

Another point is that the building plans as possible compacted and effort towards the exterior of the building the volume is low. Also, in order to minimize the heat generated in the wall, know the effect of sunlight on their outer surface layer usually instead of straw flowers were covered with large diameter. the amount may be reduced to a minimum of buildings setting window for preventing intrusion beams reflected from the surface, windows embedded, know the top wall (kasmaee, 2003).

Image 4: works of ancient architecture in pasdaran Avenue of zahedan , next to way pasdaran -1393



4-7-zahedan after the revolution

zahedan, unlike many of the cities that are following their growth has been slow in its and mutual evolutionary process does not follow a normal and regular processing but reverse the rapid population growth, migration, scalability, and has immense physical city that none of the properties feature a balanced urban system not associated with the passage of time to failure, the problems and difficulties added and forever marginalized in planning and design programs it is not documented, but the townspeople have always do the planning and decision-making of government officials city but , how many municipal authorities, moved especially in the management of urban services important "planning" of the people are behind much of the urban (range, surrounding privacy policy) has taken shape which would inevitably have been considered, when you return to the old days a lot of problems too late even confront people with the hand and led authorities service faced with hardship. Example of something that is not mentioned in the little town. such as self-motivated urban neighborhoods shirabad, hemat abad that it .is related to . the first decade of the revolution or construction Bargh Jahad and damdaran .the last two decades or more of all new electricity forming region residential in distance 6 kilometers west of zahedan with more than 2 thousand people, hajee anad village near the northern hemat abad in city north or daee abad and all this without the physical expression of the harsh realities of skyrocketing facilities this is necessary and enough for young city services.

4-8- architecture today Zahedan

Environmental effects on mental health of its citizens is a matter of considerable due to the uneven development of urban and drag the height of several buildings in the narrow streets of the old town has not only tarnished the image of the city of zahedan. It always hurts the minds of citizens. Many of the streets and passageways of the old city of zahedan by map heavy traffic and crowded with non-homogeneous turbulence is architecture with increasing population density and elevated structures, especially in the city center with hurry goes tremendous heterogeneity.

Unfortunately, in the past, since don't the predicted rapid growth in residential houses and the old city of Zahedan was not necessary to order so the architectural pattern formed in zahdan accordingly, for example, in the city of zahedan, the landscape architecture is different. an old neighborhoods like shirabad - karim abad mrdaqly small place on the sites of tissue is very old and traditional landscape and the architecture of old texture is exactly the opposite of that in a modern and elegant content of site, construction of the almost two decades in east and southeast been architecture and engineering have a better stability, along with the architecture and landscape of the day made with high density it should be noted that this part of the city with urban problems against technical, sanitary urban frequent criticism should be in my place.

significant title urban development requires proper management of urban urban management with careful planning and priority setting provides more until reaching a beautiful city with good facilities and essential to taken first steps development modern science has taken urban is new science new car destroyed lifestyle emphasizes the need for special urban development which will be well should result in more and more citizens

if it is manifested or manifested his background is the proper management of the city. Always on the future of urban management and destruction of remaining upon works the cornerstone of the present age, with its new seal and signature on the foot. Uneven progress and rapid development in the city of zahedan, causing the old design is not responds to the passage of vehicles and pedestrians on the streets and many problems in terms of citizens during the current affairs of the case.

Image 5: Overview of Zahedan -1387 figure (6) landscape of modern architecture in the city of Zahedan -1393



5- conclusion,

These data indicate that Zahedan today focus on the progress development and advances prime city domination could lead to about a third of the population in the self. Specialty services infrastructure facilities of public funds; Massive displacement of other rural small and medium-size cities on behalf of the city, especially after the problems caused different the pressure of demand, increasing physical development, marginalization, increase in distressed areas, Urban Architecture confusion, lack of systematic planning. From the main challenges in this town a hundred years old.

in addition to the many problems of inner issues such as lack of housing, Lack of facilities, drinking water, landscaping, security, cross-sectional, healthy recreational, cultural poverty, exposure to environmental pollution and lack of capacity, weak monitoring devices urge the construction and shortage infrastructure and infrastructure the city several hundred thousand people are clearly visible were designed controversial issues that the lack of private sector investment in basic infrastructure including the establishment of networks of communication, construction of large-scale industries mother, small and medium with local production, ethnic and religious categories, lack of opportunity border in third millennium issue ten towns other reasons for this problems and failures great that providing to megacity .

the one of the main challenges and base that zahedan faced to marginalization of rural employment programs is created without eyes uneven development landscape. Increase the use of agricultural land uses, particularly residential As a major challenge for metropolitan, such as zahedan and design of increasingly better in the future than in the past to show off. This subject to a marginalization of rural employment without is created Uneven eyes expansion program.

We noted instances today , more than 50% Livestock village livestock herders Conversion to residential users more than 6,000 people in self as school tens problem for decades and then brought to the city.

Second agricultural land siyahdasht in distance near the city , probably the last two decades 2 acres assigned to agriculture, 2 hectare the crowd of thousands of agricultural lands National with an area of 50 hectares and minimum, Building and are friendly to the power and speed of the wind illegal construction continues. Third Parks fungal towns power machine very high population urban or rural least ten are other possibilities which are beyond the scope of discussion. All these sad that the first process of sustainable development and future planning for the city of Zahedan severely affected and the words sound better than anything has disrupted life in Zahedan passes instead of sustainable development, development of a balanced, beauty, a healthy environment, Upgrading welfare, comfort of urban citizens, their residents with mental spirit , rejection crisis, the national identity has retardation. The analysis of the passage to answer the research question.

5- Suggestions:

- Prevent and limit the physical development of the city of Zahedan gradual change lives and change the current construction of villas sit pretty high, stability residential and resistant.
- Helping to the fields of urban increasing culture audio through education, particularly through new technology cyberspace.
- distributing stated amounts in proportion to the population in balance County Law of hierarchical conserve and develop sustainable urban population in the city center and another regions .
- Given Iranian-Islamic architectural patterns in housing construction in height In order to achieve an integrated urban landscape beautiful.

- producing of almost all legal leverage in dealing with offenders, particularly with regard to compulsory equitability making unified uncontrolled urban landscape plan for the neighborhood.
- serious enjoying with marginalization by the new changes due to land acquisition with Some huge profits and help to empower and increase the standard of living of marginal improvement, particularly in the areas of social, housing, health issues.
- provide the facilities, equipment, facilities should be encouraged and inexpensive cities zahedan small peripheral such nosratabad and mirjaveh and moving immigration lawyer this attention to the development of their cities to avoid the phenomenon of polarization of zahedan.

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